

CAMP FAR WEST IRRIGATION DISTRICT
P. O. BOX 373 WHEATLAND, CALIFORNIA 95692
MEETING OF THE BOARD OF DIRECTORS

MEETING NOTICE

The Board of Directors of the **CAMP FAR WEST IRRIGATION DISTRICT** will meet in regular session on **November 20, 2025 at 2:00 p.m.** in the conference room of Bear River Walnut Ranch located at 2031 Spenceville Rd, Wheatland, CA 95692.

The District's meetings are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

<https://us02web.zoom.us/j/82756720910?pwd=WJ3U9iSsbGSsfOTyPuBiOn90ky2yiz.1>

Meeting ID: 827 5672 0910
Passcode: 128235

TELECONFERENCE LOCATION

7919 Folsom Blvd. Suite 300 Sacramento, CA 95826

AGENDA

I. MINUTES

- A. Discussion and approval of **October 14, 2025** Board Meeting Minutes*

II. PUBLIC COMMENT

This portion of the meeting is reserved for persons to address the Board of Directors on any matter not on this agenda but under the jurisdiction of the Board. Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

III. WATER MANAGEMENT REPORT

IV. FINANCIAL MATTERS

V. PRESENTATION, DISCUSSION, AND ACTION ITEMS

- A. Maintenance Issues, MBK
- B. Consider and Discuss Approval of Resolution 2025-01 Declaring an Emergency Related to Collapse of North Ditch Crossing*
- C. New tractor mower for maintaining ditch.
- D. Discussion regarding Prospective New Member
- E. Discussion of Relocation of District Office and Records to 2031 Spenceville Road

VI. REPORT FROM COUNSEL

VII. CLOSED SESSION

VIII. ADJOURNMENT

NOTE: If you need a disability-related modification or accommodation in order to participate in this meeting, please contact the District Office. A request for modification or accommodation shall be made in person, or by telephone, facsimile

“*” Notates an action item

or written correspondence at least seven days before the public meeting for which the modification or accommodation is requested. The District will attempt to accommodate persons who make requests less than seven days before the public meeting.